

8th Annual New Jersey Neurovascular & Neurosciences Symposium

**Thursday, November 20, 2025
7:00am-4:30pm**

EXHIBITOR PROSPECTUS



**The Westin Mount Laurel
555 Fellowship Rd,
Mt Laurel Township, NJ 08054**

8th Annual New Jersey Neurovascular & Neurosciences Symposium
Thursday, November 20, 2025 | 7:00AM - 4:30PM
The Westin, Mt. Laurel, NJ

On behalf of the Department of Neurological Surgery at the Sidney Kimmel Medical College of Thomas Jefferson University, we are pleased to invite you to participate as an exhibitor at the **8th Annual New Jersey Neurovascular & Neurosciences Symposium**, taking place on **Thursday, November 20, 2025**, at **The Westin, Mt. Laurel, New Jersey**.

This symposium will explore stroke management through the lens of a comprehensive system of care—from pre-hospital protocols to advanced endovascular and neurosurgical interventions. The agenda emphasizes early recognition, severity assessment, the latest advancements in treatment, and the importance of individualized inpatient care. This year's program will also highlight advanced imaging and neuromodulation techniques.

We are excited to offer two distinct exhibit opportunities that will allow you to connect directly with more than 125 healthcare professionals, including neurologists, neurosurgeons, critical care physicians, emergency medicine physicians, hospitalists, internists, nurses, nurse practitioners, physician assistants, EMS professionals, and rehabilitation therapists from across New Jersey and the Greater Philadelphia region.

The Exhibit Hall will be open throughout the conference with designated times for participants to visit your booth. Please review the accompanying agenda and exhibitor information.

This information is also available on the course webpage: <https://jefferson.cloud-cme.com/njnv2025>

Now in its eighth year, this symposium continues to grow, and we are appreciative for your company's support. We look forward to advancing this educational initiative and strengthening our partnership. If you have any questions or require additional information, please contact me directly.

Best Regards,

Chris

Christopher Curran
CPD Planner
Office of Continuing Professional Development
Email: Christopher.Curran@jefferson.edu

**Please note that Sidney Kimmel Medical College/Thomas Jefferson University is not listed as a covered recipient on the CMS/Sunshine Act list. Questions about Jefferson's status may be directed to jeffersoncpd@jefferson.edu.*

8th Annual New Jersey Neurovascular & Neurosciences Symposium

Thursday, November 20, 2025

Conference Location:	The Westin - 555 Fellowship Rd., Mt. Laurel, NJ 08054								
Exhibit Times:	<p><u>Representatives may begin exhibiting at 6:30AM on Thursday, November 20, 2025.</u></p> <p>All exhibits are available throughout the conference. The following preliminary times are dedicated exhibit times where food and beverage will be served:</p> <p>Preliminary Agenda - Subject to Change</p> <table><tr><td>7:00AM - 8:00AM</td><td>Registration, Breakfast, and Exhibits</td></tr><tr><td>10:00AM - 10:15AM</td><td>Break and Exhibits</td></tr><tr><td>11:45PM - 12:35PM</td><td>Registration, Lunch, Exhibits</td></tr><tr><td>1:35PM - 1:45PM</td><td>Break and Exhibits</td></tr></table>	7:00AM - 8:00AM	Registration, Breakfast, and Exhibits	10:00AM - 10:15AM	Break and Exhibits	11:45PM - 12:35PM	Registration, Lunch, Exhibits	1:35PM - 1:45PM	Break and Exhibits
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1:35PM - 1:45PM	Break and Exhibits								
Exhibitor Registration:	https://jefferson.cloud-cme.com/njnv2025								
Setup & Breakdown:	Exhibit Set-up can begin on <u>Thursday, November 20, 2025 at 6:30AM.</u> All exhibits will be held throughout the conference. Exhibit breakdown must be completed by 5:00pm on Thursday, November 20, 2025.								
Electrical Needs:	Electrical services are included in the exhibit fee. We will do our best to accommodate each request. Each company is responsible for communicating their electrical needs in their exhibit registration.								
Payment:	<p>Please make check payable to: Thomas Jefferson University Note Course ID 43629</p> <p>Mail to: Thomas Jefferson University Office of CPD 1020 Locust Street Suite M5 Philadelphia, PA 19107</p> <p>American Express, Visa and MasterCard are also accepted via the registration portal.</p> <p>https://jefferson.cloud-cme.com/njnv2025</p> <p>Tax ID: 23-135-2651</p>								
Shipping:	<p>Shipments will be accepted by the Westin Mount Laurel 3 days prior to conference, no earlier than Monday, November 17, 2025. Be sure to label accordingly.</p> <p>Label for Boxes: The Westin 555 Fellowship Rd., Mt. Laurel, NJ 08054 Attn: Westin Mt Laurel Banquets - Thomas Jefferson Meeting Jefferson November 20th Conference, 11/20/2025 Package ____ of ____</p> <p>Please email Christopher.Curran@jefferson.edu with the following information: name of sender, how many boxes, when you are shipping them, and when shipment is expected to arrive at the Hilton.</p> <p>The Westin, the Office of CPD, and SKMC/TJU do not accept any liability for equipment, goods, displays, or other materials, which arrive unmarked or fail to</p>								

	arrive at the conference location. Each exhibiting company is responsible for insuring its property for loss or damage. Please note that all company representatives are solely responsible for packaging, labeling, and coordinating return shipping at the conclusion of the conference with the Hilton Representatives.
Hotel Website	https://www.marriott.com/en-us/hotels/phlmw-the-westin-mount-laurel/overview/
Exhibit Rules	<p>All exhibits must be tabletop or portable in nature not to exceed 6ft in width. Each exhibit company will be provided a 6' x 30" table and chairs. Each exhibitor will be listed in the course materials.</p> <p>PLEASE NOTE: We will not be allowing multiple reps to switch out throughout the day.</p> <p>Exhibitors acknowledge that:</p> <ul style="list-style-type: none"> • Exhibitor is not furnishing commercial support for this conference. Exhibitor is buying virtual or in person exhibit space. • Exhibitor activities are restricted to the allocated physical or virtual exhibit space at the conference. Distribution of educational/promotional materials by exhibitors is limited to their booth space in the exhibit area. It is not permitted anywhere else in the hall, in the conference meeting space, or at the entrances to the conference meeting space. • Advertisements and promotional materials will not be visible on the screen at the same time as the accredited content and not interleaved between computer windows or screens of the accredited content. • Advertising of any type is prohibited within the educational content. • Audio and Video: Advertisements and promotional materials will not be included within the accredited content. There will be no 'commercial breaks'. • Exhibits are intended for informational purposes. Products may not be sold in the exhibit hall. • The recording (photographic, screen capture, audio and/or video) of the conference and/or its attendees is prohibited. • The purpose of the exhibit is to further the education of meeting attendees through product and service displays and demonstrations. Exhibitor personnel may observe should the conference space allow but must refrain from any participation or recording of any scientific sessions on that company's behalf. • The conference is not responsible for the security of exhibitors' materials. We suggest that exhibitors leave nothing of value (e.g., laptop computer, audio visual equipment, etc.) unattended at any time. • By registering, exhibit companies are agreeing to pay the applicable exhibit fees.
Sunshine Act	<p>The Parties acknowledge and agree that Exhibiting Company may be subject to Section 6002 of the Affordable Care Act, which added Section 1128G to the Social Security Act, and its implementing regulations codified in 42 CFR 402 & 403 (collectively the "Sunshine Act").</p> <p>Exhibiting companies are solely responsible for collecting any information about actions within their exhibit space that constitutes a payment or transfer of value to a Covered Recipient that is required to be reported under the Sunshine Act.</p>
Cancellation by Conference Organizers	In the event that the conference is cancelled, the organizers are not responsible for any airfare, hotel, and/or other costs incurred by exhibitors. Refunds will be provided for exhibit fees.

Refund Policy	<p>Requests for exhibitor fee refunds must be submitted in writing and received by the Office of CPD before November 3, 2025. There will be no refunds after this period. Cancellations notified before the one-month period will incur a 10% cancellation fee. Exhibitors who fail to attend the conference are responsible for the entire fee. All refunds will be processed after the conference.</p> <p>Submit refund requests to: Office of CPD, Thomas Jefferson University Jefferson Alumni Hall 1020 Locust Street, Suite M-5 Philadelphia, PA 19107</p> <p>Or by email to Christopher.Curran@jefferson.edu - please include the activity name in the subject line.</p>
Questions	<p>If you have questions, please contact Christopher Curran Christopher.Curran@jefferson.edu</p>
<h2>Exhibit Levels and Benefits</h2> <p>All assets due November 3, 2025</p>	
GOLD LEVEL \$5,000	<ul style="list-style-type: none"> 2 full page, color company advertisement in Exhibitor Directory <ul style="list-style-type: none"> Ad specifications: PDF format, letter size (8.5 x 11), no bleed, preferably with a border. Choice of exhibit location Company acknowledgement in course signage Up to 3 company representatives 2 complimentary conference attendees for CE credit PowerPoint slideshow acknowledgement Included in On-Site Exhibitor Raffle (prize provided by Jefferson) Attendee List One 6ft draped table
BRONZE LEVEL \$3,500	<ul style="list-style-type: none"> 1 half page (8.5 x 11), color company advertisement in Exhibitor Directory Up to 2 company representatives PowerPoint slideshow acknowledgement Included in On-Site Exhibitor Raffle (prize provided by Jefferson) Attendee List One 6ft draped table

8th Annual New Jersey Neurovascular & Neurosciences Symposium

Thursday, November 20, 2025 - In Person
 The Westin - Mt. Laurel, NJ

(Preliminary Agenda/Subject to Change)

7:00AM - 8:00AM	Check In/Continental Breakfast/Exhibits	
8:00AM - 8:10AM	Opening Remarks	Hekmat Zarzour, MD David A Roshal, DO, Physician
8:10AM - 8:40AM	Keynote: Treatment Consideration in the Treatment of Cerebral AVMs	Aman Patel, MD
8:40AM - 9:00AM	The American Heart Association Guidelines for Acute Ischemic Stroke <i>This session qualifies for Nursing Pharmacology and PA Patient Safety & Risk credit.</i>	Stavropoula I Tjoumakaris, MD, FAANS, FACS, FAHA
9:00AM - 9:30AM	ED Stroke Triage	Kishan Patel, DO
9:30AM - 10:00AM	Is Our Surgical Heritage Becoming a Lost Art	Pascal Jabbour, MD
10:00AM - 10:15AM	Break & Exhibits	
10:15AM - 10:45AM	Chronic ICA Occlusions	Ritam Ghosh, MD
10:45AM - 11:05AM	Intracranial Stenosis	M. Reid Gooch, MD, FAANS
11:05AM - 11:25AM	Management of Spontaneous Intracranial Bleeding <i>This session qualifies for Nursing Pharmacology and PA Patient Safety & Risk credit.</i>	Hekmat Zarzour, MD
11:25AM - 11:45AM	Management of Failed Back Surgery	Christian M. Hoelscher, MD
11:45AM - 12:35PM	Lunch Break - Visit Exhibits	
12:35PM - 1:05PM	Advanced Neuroimaging of Stroke: CTA, CTP and AI	Scott Faro, MD
1:05PM - 1:35PM	The Wild World of Facial Pain and Cranial Neuralgias <i>This session qualifies for Nursing Pharmacology credit.</i>	Michael Marmura, MD
1:35PM - 1:45PM	Break & Exhibits	
1:45PM - 2:30PM	Keynote: Update on Autoimmune Encephalitis <i>This session qualifies for Nursing Pharmacology credit.</i>	Tammy Smith, MD
2:30PM - 3:00PM	Management of Carotid-Web Related Stroke	Richard Schmidt , MD
3:00PM - 3:30PM	Diagnosis and Management of Normal Pressure Hydrocephalus (NPH)	Tsao-Wei Liang, MD
3:30PM - 4:00PM	Clinical Approach to the Stroke Mimickers <i>This session qualifies for Nursing Pharmacology and PA Patient Safety & Risk credit.</i>	Mitchell Silver, MD
4:00PM - 4:30PM	AHA/ASA Update on Primary Stroke Prevention <i>This session qualifies for Nursing Pharmacology and PA Patient Safety & Risk credit.</i>	David A Roshal, DO, Physician
4:30PM	Closing Remarks	

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. § Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) THOMAS JEFFERSON UNIVERSITY	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input checked="" type="checkbox"/> Other (see instructions) NON-FOR-PROFIT 501C3	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) 1 Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) A <i>(Applies to accounts maintained outside the United States.)</i>
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/>	
	5 Address (number, street, and apt. or suite no.). See instructions. 1101 MARKET STREET, SUITE 2004	Requester's name and address (optional)

6 City, state, and ZIP code

PHILADELPHIA, PA 19107

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your **TIN** in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

III-ITJ-1

Employer identification number

2 3 - 1 3 5 2 6 5 1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part 11, later.

Sign Here	Signature of U.S. person 	Date 03/31/2025
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Yevgeniy Shcherbakov, Acct. Manager

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they